

HARRIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 50

Order for Adoption of Schedule of
Water and Sewer Service Fees and Rates

The Board of Directors (“Board”) of Harris County Water Control & Improvement District No. 50 (“District”) met at the Board’s regular meeting place on December 12, 2018 with a quorum of directors present, as follows:

Mario Runco, President
Sheila M. Brown, Vice President
M. B. Eisenbarth, Secretary
J. L. Restivo, Assistant Secretary
George F. Shea, Jr., Director

and the following absent:

none

when the following business was transacted:

The Order set out below was introduced and considered by the Board. It was then moved, seconded and unanimously carried that the following Order be adopted:

WHEREAS, the District has adopted an Resolution for Adoption of Order Establishing Policy and Rates for Water and Sewer Service (the “Rate Order”);

WHEREAS, the Board desires to adopt a Schedule of Water and Sewer Service Fees and Rates for the services provided in said Rate Order;

WHEREAS, any previous orders and amendments thereto, heretofore adopted by the Board, providing for rates for water and sewer services for customers within the District, is hereby revoked upon the effective date of this Order;

WHEREAS, the Order hereinafter set forth shall become effective on December 12, 2018.

THEREFORE, be it ordered by the Board of Directors as follows:

I.

The Board hereby approves and adopts the Schedule of Water and Sewer Service Fees and Rates, attached here to as Exhibit A.

II.

The Board hereby authorizes and instructs the District's operator to assess and collect water and sewer fees and rates pursuant to the attached Schedule of Water and Sewer Services Fees and Rates, attached here to as Exhibit A, as authorized by the Board in this Order.

III.

The Board hereby authorizes the President or Vice President to execute this Order and the Secretary or Secretary Pro Tempore to attest to this Order on behalf of the Board and the District, and to do any and all things necessary to give effect to the intent hereof.

Passed and adopted, this 12th day of December, 2018.

MARIO RUNCO

President

ATTEST:

M.B. EISENBARTH

Secretary

EXHIBIT A

HARRIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 50

Schedule Of Water And Sewer Service Fees And Rates

<u>CORRESPONDING SECTION IN RATE ORDER</u>	<u>DESCRIPTION OF FEE/RATE</u>	<u>FEE/RATE</u>
Section 1.6 <u>Plumbing material restrictions: Customer Service Inspection Certifications</u>	Fee if performed by the Operator, per inspection	\$75.00
	Administration fee for each certification	\$50.00
Section 2.2. <u>Termination of service upon request of consumer</u>	Discontinuing Service	\$35.00
	Restoring Service	\$35.00
Section 2.3.(c)(1) <u>Termination of service upon initiative of District</u>	Delinquent Letter Fee	\$10.00
	Door hanger notice fee	\$35.00
Section 2.3.(g) <u>Termination of service upon initiative of District; reconnection charge</u>	reconnection fee	\$50.00
Section 2.3.(h) <u>Termination of service upon initiative of District; meter pulled</u>	removing a meter	\$150.00
	resetting meter where meter was removed for nonpayment of water bill	\$150.00
Section 2.4 <u>Application for installation of water meter with ¾ inch (1.905 cm) or less connection</u>	temporary meter	\$1,000.00 plus actual costs

<u>CORRESPONDING SECTION IN RATE ORDER</u>	<u>DESCRIPTION OF FEE/RATE</u>	<u>FEE/RATE</u>
Section 2.6 <u>Deposit to secure payment</u>	Owner-occupied residence	\$100.00
	Non-owner occupied residence	\$200.00
	Any disconnection of service to a single family residential connection	\$100.00
	Commercial establishment	\$500.00 or an amount equal to two months of estimated usage, whichever is greater
	After any disconnection of commercial establishment	\$200.00
	Apartments or condominiums	(2 x highest monthly bill) + \$1,000 – which is rounded to the nearest \$100.00
Section 2.7 <u>Charge for Returned Checks</u>	Returned check fee	\$30.00
Section 2.8 <u>Additional Payment Options</u>	Return item fee	\$35.00
Section 3.1 <u>Residential water tap charges</u>	a) Up to and including a ¾” connection	\$550.00
Section 3.2 <u>Residential sewer tap inspection fee</u>	Sewer tap connection fee (per tap)	\$150.00
Section 3.3 <u>Residential sewer line inspection fee</u>	inspection before completion of sewer service line repairs	\$50.00

<u>CORRESPONDING SECTION IN RATE ORDER</u>	<u>DESCRIPTION OF FEE/RATE</u>	<u>FEE/RATE</u>
Section 3.4 <u>Commercial sewer tap inspection and testing fees</u>	commercial tap or connection to the District's system	actual and reasonable costs to the District for construction, installation and inspection of the tap or connection to District water, sanitary sewer or drainage facilities, including all necessary service lines and meters, plus 200% of the aforementioned costs. The minimum charge shall be \$1,500.00
Section 3.5 <u>Residential and Commercial Irrigation water tap fee</u>	tap or irrigation connection up to and including a 3/4-inch	amount equal the total installation cost incurred by the District, which shall include the meter, meter box and installation thereof plus an additional 20%.
Section 4.1. <u>Residential and Commercial Fees</u>	<p style="text-align: center;"> $\leq 3,000$ gallons $> 3,000 \leq 6,000$ gallons $> 6,000 \leq 9,000$ gallons $> 9,000 \leq 12,000$ gallons $> 12,000 \leq 15,000$ gallons $> 15,000 \leq 20,000$ gallons $> 20,000 \leq 30,000$ gallons $> 30,000 \leq 40,000$ gallons $> 40,000 \leq 50,000$ gallons $> 50,000$ gallons </p> <p style="text-align: right;">Minimum charge</p>	<p style="text-align: right;"> \$10.10 \$3.00/1,000 gallons \$3.50/1,000 gallons \$4.00/1,000 gallons \$4.25/1,000 gallons \$4.50/1,000 gallons \$4.75/1,000 gallons \$5.00/1,000 gallons \$6.00/1,000 gallons \$7.00/1,000 gallons </p> <p style="text-align: right;">\$10.10</p>

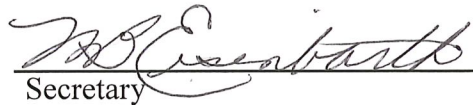
<u>CORRESPONDING SECTION IN RATE ORDER</u>	<u>DESCRIPTION OF FEE/RATE</u>	<u>FEE/RATE</u>
Section 4.02 <u>Multi-family Residential Consumers</u>	water supplied to more than one single family residential unit	$A \times N \times \$5.25 = MMC$ "N" in the above formula shall be the number of single family residential units actually served by each meter. "A" in the above formula is 3,000 gallons per month. "MMC" in the above formula is the minimum monthly charge for each meter. Base Monthly Consumption = $A \times N$
Section 4.03 <u>Excess Consumption Charge - Multi-Family</u>	a) Residential For first 6,000 gallons of water metered Each 1,000 gallons over 6,000 gallons b) Apartments	From $A \times N + 1$ to 9,000 x N at \$4.10 per 1,000 gallons; From 9,000 x N + 1 and greater at \$5.10 per 1,000 gallons
Section 4.06 <u>Service Fee</u>	PROPERTY VALUE Less than \$50,000 \$50,000 to \$75,000 \$76,000 to \$100,000 101,000 to 125,000 126,000 to 150,000 151,000 to 175,000 176,000 to \$200,000 In excess of \$200,000	SERVICE FEE \$8.50 13.25 19.00 24.00 29.50 34.50 40.00 45.25
Section 4.09 <u>Sewer Rates for Residential</u>	Sewer service	\$20.00
Section 4.10 <u>Sewer Rates for Commercial</u>	Commercial sewer service	\$20.00
Section 4.12 <u>Sewer Rates for Condominiums</u>	Condominium sewer service per unit	\$20.00

<u>CORRESPONDING SECTION IN RATE ORDER</u>	<u>DESCRIPTION OF FEE/RATE</u>	<u>FEE/RATE</u>
Section 4.14 <u>Penalty for failure to pay bill before delinquent</u>	Delinquent penalty	15% of bill
Section 4.15 <u>Unauthorized taking of water</u>	Unauthorized usage	\$750.00
Section 6.2 <u>Grease trap inspection fee</u>	Monthly Grease trap fee	\$75.00
Section 5.1 <u>Title, tampering, maintenance, setting (Meters)</u>	Damage Fee	\$500.00

I, the undersigned Secretary of the board of directors of Harris County Water Control & Improvement District No. 50, hereby certify that the foregoing is a true and correct copy of the Order for Adoption of Schedule of Water and Sewer Service Fees and Rates for the District, adopted by said board at its regular meeting of December 12, 2018, together with excerpts from the minutes of said Board's meeting on that date showing the adoption of said Order, as same appear of record in the official minutes of the Board on file in the District's office.

I further certify that said meeting was open to the public, and that notice thereof was posted in compliance with the provisions of Tex. Gov't. Code Ann. § 551.001 et seq.

Witness my hand and the official seal of said District this December 12, 2018.


Secretary

