

HARRIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 50

NOTICE OF PUBLIC MEETING

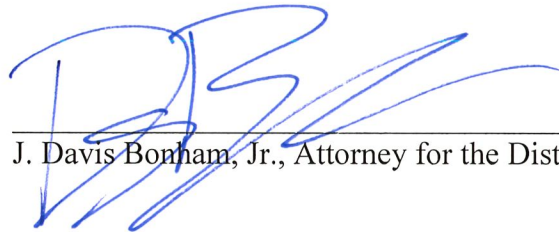
Notice is hereby given to all interested members of the public that the Board of Directors of Harris County Water Control & Improvement District No. 50 will hold a public meeting at 1122 Cedar Lane, El Lago, Texas 77586.

The meeting will be held at **7:00 p.m. on Wednesday, October 10, 2018.**

The subject of the meeting is to consider and act on the following:

1. Minutes of Prior Meetings
2. Citizen Comments. This provides an opportunity for citizens to comment on District matters in advance of the regular business of the Board. Comments shall be limited to **two (2) minutes** per person. By state law, comments by the Board members on any item not on the agenda shall be limited to:
 - a. Statements of specific factual information given in response to an inquiry
 - b. A recitation of existing policy in response to an inquiry
 - c. A proposal to place a matter on the agenda for a future meeting
3. Public Hearing on Proposed 2018 Tax Rate
4. Order Adopting Appraisal Roll and Levying Tax for 2018; Amendment of Statement of Directors
5. Engineering Matters and Reports
 - a. Capital Improvements to Drainage System
 - b. Sanitary Sewer Rehabilitation – 2018
 - c. Smoke Testing of Sanitary Sewer Lines
 - d. GST No. 2 Replacement
 - e. Future District Projects
6. Financial Reports
 - a. Review of District Expenses
 - b. Authorize District Expenditures
7. Superintendent's Report
 - a. Status of Operation of District Facilities
 - b. Review of Repairs Performed in District
 - c. Installation of Landscape Improvements
8. Office Manager's Report
 - a. District Property Tax Collection
 - b. District Water and Sewer Billing
9. Review of Rate Order and Utility Rates

10. Executive session to consider pending or threatened litigation in accordance with Texas Government Code §551.071
11. Items for Inclusion on Board's Next Agenda
12. Pending Business

A handwritten signature in blue ink, appearing to read "J. Davis Bonham, Jr.", is written over a horizontal line.

J. Davis Bonham, Jr., Attorney for the District